

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY**

**GENOVA BURNS LLC**

Daniel M. Stolz, Esq.  
Donald W. Clarke, Esq.  
Gregory S. Kinoian, Esq.  
[dstolz@genovaburns.com](mailto:dstolz@genovaburns.com)  
[dclarke@genovaburns.com](mailto:dclarke@genovaburns.com)  
[gkinoian@genovaburns.com](mailto:gkinoian@genovaburns.com)  
110 Allen Road, Suite 304  
Basking Ridge, NJ 07920  
Tel: (973) 533-0777  
Fax: (973) 533-1112  
*Local Counsel for the Official Committee of Talc Claimants*

**BROWN RUDNICK LLP**

David J. Molton, Esq.  
Michael S. Winograd, Esq.  
Susan Sieger-Grimm, Esq.  
Kenneth J. Aulet, Esq.  
[dmolton@brownrudnick.com](mailto:dmolton@brownrudnick.com)  
[mwinograd@brownrudnick.com](mailto:mwinograd@brownrudnick.com)  
[ssieger-grimm@brownrudnick.com](mailto:ssieger-grimm@brownrudnick.com)  
[kaulet@brownrudnick.com](mailto:kaulet@brownrudnick.com)

Seven Times Square  
New York, NY 10036  
Tel: (212) 209-4800  
Fax: (212) 209-4801

And-

Jeffrey L. Jonas, Esq.  
Sunni P. Beville, Esq.  
Eric R. Goodman, Esq.  
[jjonas@brownrudnick.com](mailto:jjonas@brownrudnick.com)  
[sbeville@brownrudnick.com](mailto:sbeville@brownrudnick.com)  
[egoodman@brownrudnick.com](mailto:egoodman@brownrudnick.com)

One Financial Center  
Boston, MA 02111  
Tel: (617) 856-8200  
Fax: (617) 856-8201  
*Co-Counsel for the Official Committee of Talc Claimants*

**OTTERBOURG PC**

Melanie L. Cyganowski, Esq.  
Jennifer S. Feeney, Esq.  
Michael R. Maizel, Esq.  
[mcyganowski@otterbourg.com](mailto:mcyganowski@otterbourg.com)  
[jfeeney@otterbourg.com](mailto:jfeeney@otterbourg.com)  
[mmaizel@otterbourg.com](mailto:mmaizel@otterbourg.com)  
230 Park Avenue  
New York, NY 10169  
Tel: (212) 905-3628  
Fax: (212) 682-6104  
*Co-Counsel for the Official Committee of Talc Claimants*

**MASSEY & GAIL LLP**

Jonathan S. Massey, Esq.  
Rachel S. Morse, Esq.  
[jmassey@masseygail.com](mailto:jmassey@masseygail.com)  
[rmorse@masseygail.com](mailto:rmorse@masseygail.com)  
1000 Maine Ave. SW, Suite 450  
Washington, DC 20024  
Tel: (202) 652-4511  
Fax: (312) 379-0467  
*Co-Counsel for the Official Committee of Talc Claimants*

In re:  
LTL MANAGEMENT, LLC,<sup>1</sup>  
Debtor.

Chapter 11

Case No.: 23-12825 (MBK)

Honorable Michael B. Kaplan

**CERTIFICATION OF SERVICE**

<sup>1</sup> The last four digits of the Debtor's taxpayer identification number are 6622. The Debtor's address is 501 George Street, New Brunswick, New Jersey 08933.

1. I, Lorrie Denson:

represent \_\_\_\_\_ in this matter.

am the secretary/paralegal for Daniel M. Stolz, Esq., who represents the Official Committee of Talc Claimants in this matter.

am the \_\_\_\_\_ in this case and am representing myself.

2. On October 16, 2023, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below.

1. Miller Thomson LLP's Second Post Dismissal Monthly Fee Statement for period September 1, 2023 through September 30, 2023 [**dkt #1515**].

3. I certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Date: October 16, 2023

/s/ Lorrie Denson

Signature

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Allison Brown, Esq. <a href="mailto:allison.brown@skadden.com">allison.brown@skadden.com</a>	Counsel for Debtor	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Other <u>email</u> (As authorized by the Court or by rule. Cite the rule if applicable.)
Paul DeFilippo, Esq. <a href="mailto:pdefilippo@wmd-law.com">pdefilippo@wmd-law.com</a>		
James Lawlor, Esq. <a href="mailto:jlawlor@wmd-law.com">jlawlor@wmd-law.com</a>		
Lauren Bielskie, Esq. <a href="mailto:lauren.bielskie@usdoj.gov">lauren.bielskie@usdoj.gov</a>	Office of the United States Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Other <u>email</u> (As authorized by the Court or by rule. Cite the rule if applicable.)
		<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)